

CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

State and District Candidates Only

To be filed with:

Mark Martin, Secretary of State
State Capitol, Room 026
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3408

☐ Check if this report is an amendment

For assistance in completing
this form contact:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203-1917
Phone (501) 324-9600
Toll Free (800) 422-7773

THIS FORM CANNOT BE USED FOR THE FINAL REPORT - ALL INFORMATION MUST BE COMPLETE
THIS REPORT MUST BE FILED WITH THE SECRETARY OF STATE

1. Name of Candidate

Christopher Olson

Address

1495 Glade Rock Ridge

City, State and Zip

Viola, AR 72583

Phone Number:

501-733-1808

Office Sought

State Representative

District Number:

61

Does the candidate have a campaign committee? () Yes (X) No

If yes, complete the following:

Name of Chairperson/Treasurer:

Mailing Address:

Phone Number:

(Secretary of State File Stamp)

FILED

JUL 11 2016

Arkansas
Secretary of State

2. Type of Election: (check one only)

Year of Election: 2016

☐ Primary ☐ Primary Runoff ☒ General ☐ General Runoff ☐ Special

3. Type of Report: (check one only)

This report covers what period? (6 / 1 / 16) through (6 / 30 / 16)

☐ 10 Day Preelection

☐ January Monthly

☒ June Monthly

☐ November Monthly

☐ First Quarter (due April 15)

☐ February Monthly

☐ July Monthly

☐ December Monthly

☐ Second Quarter (due July 15)

☐ March Monthly

☐ August Monthly

☐ Third Quarter (due October 15)

☐ April Monthly

☐ September Monthly

☐ Fourth Quarter (due January 15)

☐ May Monthly

☐ October Monthly

SUMMARY

FOR REPORTING PERIOD

CUMULATIVE TOTAL

4. Balance of campaign funds at beginning of reporting period

1226.95

5. Interest (if any) earned on campaign account

0

0

6. Total Loans (enter total from line 12)

0

900.00

7. Total Monetary Contributions (enter total from line 18)

0

742.60

8. Total Expenditures (enter total from line 27)

0

415.65

9. Balance of campaign funds at close of reporting period

1226.95

10. (X) NO ACTIVITY (check if you have not received contributions, loans, or made expenditures during this reporting period)

I certify to the best of my knowledge and belief that the information disclosed in this report is a complete, true, and accurate financial statement of my (the candidate's) campaign contributions and expenditures.

Signature of Candidate or Candidate's Representative

Sworn to and subscribed before me, a Notary Public, in and for Baxter County, Arkansas, on this 11 day of July, 2016.

Notary Signature

My Commission Expires: 12-16-2025

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days.

Ark. Code Ann. § 7-6-201 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

REVISED 08/2015